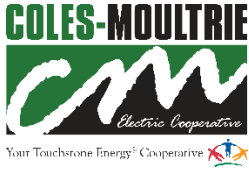


**Application Form**  
**Coles Moultrie Electric Cooperative**  
**2024 Youth Day &**  
**2024 Youth to Washington, D.C. Contest**

Completed applications must be mailed to CMEC, PO Box 709, Mattoon, IL 61938 or emailed to [cbradbury@cmeccoop](mailto:cbradbury@cmeccoop) no later than Jan 31<sup>st</sup>, 2024



Carla Bradbury, Communications Coordinator  
217-258-5819, [cbradbury@cmeccoop](mailto:cbradbury@cmeccoop)  
PO Box 709  
Mattoon, IL 61938

Name: \_\_\_\_\_  
Parent(s) or Guardian(s) Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip Code: \_\_\_\_\_  
Cell Number: \_\_\_\_\_ Parent Cell Number: \_\_\_\_\_  
Can we text you? Y  N  Can we text parents? Y  N   
Parent Cell Number: \_\_\_\_\_ Parent Email Address: \_\_\_\_\_  
Email Address: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_  
High School: \_\_\_\_\_ Grade: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Electric Provider: \_\_\_\_\_ (Must receive electric from CMEC)  
How did you hear about the program? \_\_\_\_\_

Using additional paper, please provide the following information:

- 1. Personal Achievement (Include both School & Non-School Activities)**  
Please list your participation in school-related activities, community involvement, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.
- 2. What are your plans after high school?**
- 3. If you could change anything about your state, what would it be and why?**
- 4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.**
- 5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!**
- 6. Why are you applying for the Youth Tour Program?**

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 20, in Springfield (optional) and I also understand that if I should be selected as one of the winners of this contest, I would take the all-expense paid tour to Washington, D.C., June 14-21, 2024.

\_\_\_\_\_ (Student Signature)

I hereby give my consent for \_\_\_\_\_ (Student Printed Name) to participate in the “Youth to Washington” contest and to take the all-expense paid tour\* to Washington, D.C. if selected as a winner.

\_\_\_\_\_ (Parent or Guardian’s Signature) \_\_\_\_\_ (Relationship)